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**DATE:** February 3, 2006  
**RE:** U. S. Application No. 10/796,262, filed March 9, 2004  
Attorney Docket No. 2000.077B

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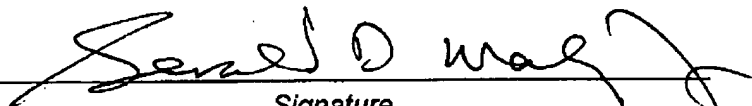
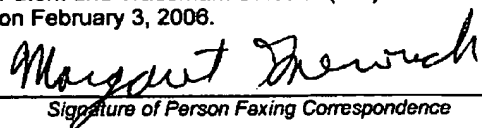
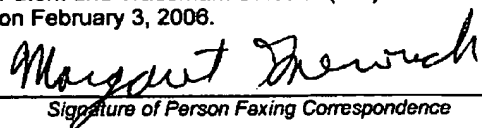
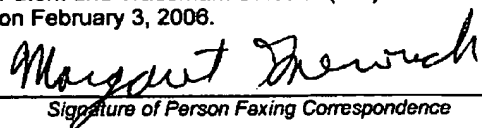
IDS Transmittal Form (2 sheets); IDS Citation (1 sheet), two foreign references, and one English translation (18 sheets).

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|--|--|---|---------------------------------------|
| <b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b><br>(Under 37 CFR 1.97(b) or 1.97(c))  |  |   | <b>Docket No.</b><br><b>2000.077B</b> |
| <b>In Re Application Of: Kallash C. Gulati, et al.</b>   |  | <b>Confirmation No.</b><br><b>2384</b>  |                                       |
| <b>Serial No.</b><br><b>10/796,262</b>   | <b>Filing Date</b><br><b>March 9, 2004</b> | <b>Examiner</b><br><b>Grosso, Harry</b> | <b>Group Art Unit</b><br><b>3727</b>  |
| <b>Title: LIQUEFIED NATURAL GAS STORAGE TANK</b>   |  |   |                                       |
| <p style="text-align: center;">Address to:<br/><b>Commissioner for Patents</b><br/><b>P. O. Box 1450, Alexandria, VA 22313-1450</b></p> <p style="text-align: center;"><b>37 CFR 1.97(b)</b></p> <p>1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.</p> <p style="text-align: center;"><b>37 CFR 1.97(c)</b></p> <p>2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:</p> <p style="margin-left: 40px;"><input type="checkbox"/> the statement specified in 37 CFR 1.97(e);</p> <p style="text-align: center;"><b>OR</b></p> <p style="margin-left: 40px;"><input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).</p> <p style="text-align: right;">Page 1 of 2</p> |  |   |                                       |

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| <p style="text-align: center;"><b>Payment of Fee</b><br/>(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))</p> <p><input type="checkbox"/> A check in the amount of _____ is attached.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge and credit Deposit Account No. <b>05-1328</b> as described below.</p> <p style="margin-left: 40px;"><input type="checkbox"/> Charge the amount of _____</p> <p style="margin-left: 40px;"><input type="checkbox"/> Credit any overpayment.</p> <p style="margin-left: 40px;"><input checked="" type="checkbox"/> Charge any additional fee required.</p>  |  |   |   |  |   |  |  |  |   |  |   |  |
| <br><i>Signature</i>  |  |   | <b>February 3, 2006</b><br><i>Dated</i> |  |   |  |  |  |   |  |   |  |
| <b>Gerald D. Malpass, Jr., Reg. No. 40,079</b><br><b>ExxonMobil Upstream Research Company</b><br><b>CORP-URC-SW-348</b><br><b>P. O. Box 2189</b><br><b>Houston, TX 77252-2189</b><br><b>(713) 431-4577 Phone</b><br><b>(713) 431-4664 Fax</b>  |  |   |   |  |   |  |  |  |   |  |   |  |
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